Dear Families,

As you prepare for this year’s unique spiritual quest, we hope that this Family Mahzor will provide a meaningful path to and through your Yamim Nora’im (Days of Awe). The word “Mahzor” is from the root הזר, meaning return. This last year has been one of uncertainty and challenge and yet our tradition calls on us to return; to what is familiar, to our tradition, to our community, and to our God. These are the prayers our community has recited in the face of challenge and with hope in our hearts. These are the prayers that connect family to family, community to people, and individuals to God. We hope this Family Mahzor will provide a powerful reminder of all that we hold sacred and that it will afford your family a purposeful path to engagement in our family service worship experiences.

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Wishing you and your family a sweet new year.

L’shana tovah,

Michael Witman
Director of Family Life and Learning

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# Table of Contents

## Rosh Hashanah Morning

1. Mah Tovu  
2. Ashrei  
3. Hallelu  
4. Barekhu  
5. Shema  
6. Mi Khamokhah  
7. Silent Amidah  
8. Oseh Shalom  
9. Torah Service  
10. Torah Reading  
11. Etz Hayim  
12. Musaf  
13. Unetaneh Tokef  
14. Aleinu  
15. Besefer Hayim  
16. Hayom  
17. Mourner’s Kaddish

## Yom Kippur Morning

52. Mah Tovu  
53. Ashrei  
54. Hallelu  
55. Barekhu  
56. Shema  
57. Mi Khamokhah  
58. Silent Amidah  
59. Oseh Shalom  
60. Avinu Malkeinu  
61. Torah Service  
62. Torah Reading  
63. Yizkor  
64. Mourner’s Kaddish  
65. Etz Hayim  
66. Musaf  
67. Unetaneh Tokef  
68. Shema Koleinu  
69. Ki Anu Amekha  
70. Ashamnu  
71. Al Het  
72. Hayom

## Kol Nidrei

26. Kol Nidrei  
27. Barekhu, Shema and Birkhoteha  
28. Shema  
29. Mi Khamokhah  
30. Silent Amidah  
31. Ya’aleh  
32. Adon Haselihot  
33. Shema Koleinu  
34. Ki Anu Amekha  
35. Ashamnu  
36. Al Het  
37. Mourner’s Kaddish
How beautiful are your tents, children of Jacob; your houses, O Israelites.
(Numbers 24:5)

I pray that this will be good time for my prayer.
God, Your love is very great. Answer and save me with Your trustworthy power.
(Psalms 69:14)

Happy are they who live in Your house; They shall continue to praise You.
(Psalm 84:5)

Happy are the people for whom this is so; Happy are the people whose God is Adonai.
(Psalm 144:15)
Halleluyah! Praise God in God's holy place.
Praise God in the heavens.
Praise God for mighty deeds,
Praise God for endless greatness.
Praise God with the sound of the shofar,
Praise God with harp and lyre.
Praise God with drum and dance,
Praise God with lute and pipe.
Praise God with loud cymbals,
Praise God with clashing cymbals.
Let everything that breathes praise God. Halleluyah!

Halleluyah.
Halelu el bekodsho.
Haleluhu birki’a uzo.
Haleluhu bigvurotav.
Haleluhu kerov gudlo.
Haleluhu beteka shofar.
Haleluhu benevel vekhinor.
Haleluhu betof umahol.
Haleluhu beminim ve’ugav.
Haleluhu vetziltzelei shama.
Haleluhu betziltzelei teru’a.
Kol haneshama tehallel yah halleluyah.
Kol haneshama tehallel yah halleluyah.
Leader:

Barekhu et Adonai hamevorakh

Congregation, then leader:

Barukh Adonai hamevorakh le’olam va’ed

Praise Adonai, who is to be praised.
Praised be Adonai, who is to be praised forever and ever.

Barukh atah Adonai eloheinu melekh ha’olam,
yotzer or uvore ḥoshek,
oseh shalom uvore et hakol.

Praised are You, Adonai our God, Ruler of the universe, who forms light and creates
darkness, who makes peace and creates everything.
Shema

עַמְׁשָּׁאֵלָּא, יִי אֲלָלְהִיּ שֶּמֶּאִירָּלָּא, יִי אֲלָלְהִיּ

Shema Israel, Adonai Eloheinu Adonai ehad

The following line is recited silently, except on Yom Kippur

ברוק שֵּם כְּבוֹד מַלְכּוּתּוּ ברוק שֵּם כְּבוֹד מַלְכּוּתּוּ

Barukh shem kevod malkhuto le’olam va’ed

Hear, O Israel, Adonai is our God, Adonai is One.
Praised be God’s glorious name forever.

Ve-ahavta et Adonai Elohekha, bekhol levavekha uvkhol nafshekha
Vahe’ahavta et Adonai Elohekha, bekhol levavekha uvkhol nafshekha.

Vehayu hadevarim ha-eleh, asher anokhi metzavekha hayom, al levavekha.
Vehayu hadevarim ha-eleh, asher anokhi metzavekha hayom, al levavekha.

Veshinantam levanekha, vedibarta bam, beshivtekha beveitekha,
Veshinantam levanekha, vedibarta bam, beshivtekha beveitekha,

Ukshartam le-ot al yadekha, vehayu letotafot bein einekha.
Ukshartam le-ot al yadekha, vehayu letotafot bein einekha.

You will love Adonai your God with all your mind, soul, and might. Take to heart these words which I command you today. Teach them carefully to your children. Repeat them at home and away, morning and night. Bind them as a sign on your hand, and let them be a symbol above your eyes. Write them on the doorposts of your homes and on your gates.

(Deuteronomy 6:4-9)
וַהֲיוֹתָה עָשָׂה שָׁמַעְתָּ שָׁמַעְתָּ אֲלֵ-מַצָּוָה, אָשָּׂר אֲנָכי מֵעָשָּׂה אֲחָכֵמָה הָיוָּם, לָאָבֹּתָה אֲתָי אֲלָחָכָם, וְלֵבְךָּם בְּכָל-לֶבַּךָּם בְּכָל-מַעָּשָּׂם. וְהָתִיתָ בֵּתֵר-אֶרְצוֹבָּה בֵּתֵר, וְיָרָה בָּפָלַּח עַַּקָּשַׁת זָרִּק, וְתָרְשִׁיָּרָו וְיָרְשַׁר. וְהָתִיתָ בֵּשֶׁרָה לֶבֶנָּה. אֲבָלָּתָה רֶּשָּׁעָתָה. הֶשְּמַרָו לָכָּם פְּרִּּתָה. לֶבַּכָּם, וְהָשְׁמַרָו עָבָדָה אֶלְּהָי אֲחָרִים וְהָשְׁמַתְתָּם לִבָּה. וְהָרֵּמָה אֲתָי לִבָּךְ, וְעָצָר אֲתָי. לְשָׁמְיוֹ לֵא-יִתָּמְרָב, וְהָאָרְבָּאָה לְאָתָי אֲתָי-בָּלֵד אֵבָּרָּהָמָה מָלֵד הָאֵרָה וְשָׁבָּצָה אֲ זָא לְכָן: וְשָׁמַתָּ אֲתָי בָּדָרָא אֲזָא לְכָן-לֶבַּכָּם לְכָן-לְפָשַׁכָּם וְכָרָשָׁה אֲזָא לְכָן לְכָן. יִרְבָּא, וְחִי לֶנְוַהֲפָךְ בֵּית עֲנִיכָמָה: וְלַפִּסַּכָּה אֵת אָתָי-בָּנִיכָמָה. יִרְבָּא בָּא בָּשָׁבָּח בָּבָּית, בֶּבֶן גָּרִיבָּה בֶּבֶן דָּרָא בֶּבֶן מַכָּה בֵּית בֵּית אֵל בֵּית בֵּית, בְּכָל הַבָּרָאָה בְּכָל הַבָּרָאָה: מִשָּׁל לָדָה וְחֵשֵּׁר. יִרְבָּה בָּא, וְחִישֶׁב בָּכָּה בָּכָּה: וְהָשְׁמַע הָלָדָה-מְזוּאָה בּוֹתֵק וּבּוֹתֵק: לְכָנַּשׁ יֵרְבַּע תָּמִיסָמָך. יְרַשָּׁה אֲזָא לְכָן אֲתָי לָאָבֹּתָה לְכָן, יְרַשָּׁה אֲזָא לְכָן-הָרָא-כָּאָר.
Adonai said to Moses: Speak to the people of Israel and tell them to make fringes for the corners of their clothes in all future generations. They shall put a blue thread in the fringe of each corner. When they look at them they will remember all of Adonai’s mitzvot and do them, and they won’t be led astray by their hearts or their eyes. This is in order that you will remember and do all My mitzvot, and you will be holy for your God. I am Adonai your God, who took you out of the land of Egypt to be your God. I, Adonai, am your God.

(Numbers 15:37-41)
Mi Khamokhah

Mi khamokhah ba-elim Adonai,
mi kamokhah nedar bakodesh,
nora tehilot oseh fele.

Shirah hadashah shibe'hu ge-ulim
leshimkha al sefat hayam,
yahad kulam hodu vehimliku ve-ameru:

Adonai yimlokh le'olam va'ed.

Tzur Israel, kumah be'ezrat Israel,
ufdeh khinmekha yehudah ve-Israel.
Go-aleinu Adonai tzeva-ot shemo,
kedosh Israel.

Barukh atah Adonai, ga-al Israel.

“Who is like You, Adonai, among the mighty”
Who is like You, glorious in holiness,
Awesome in praises, doing wonders.”

With a new song those who were rescued sang at the shore of the sea, together they thanked You and announced Your power:

“Adonai will rule forever and ever.”

Rock of Israel, rise up to help Israel, and rescue Judah and Israel as You promised.

You are our Savior, Adonai Tzevaot is Your name.
Praised are You, Adonai, who rescued Israel.
**Amidah**

May God open my lips, that I might utter praise.

**Avot**

Praised are You, Adonai our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, the great, strong and awe-inspiring God, God on high. You act with loving-kindness and create everything. God remembers the loving deeds of our ancestors, and will bring a redeemer to their children’s children because that is God’s loving nature.

Remember us for life, Ruler who wants life, and write us in the Book of Life, for Your sake, living God.

You are a helping, saving and shielding Ruler. Praised are You, Adonai, shield of Abraham.

**Gevurot**

You are mighty forever, Adonai, giving life to the dead with Your great saving power. You support the living with kindness, you give life to the dead with great mercy. You support the fallen, heal the sick, and set free those in prison. You keep faith with those you sleep in the dust.

Who is like You, Master of mighty deeds, and who can compare to You, Ruler of life and death, who causes salvation to bloom?

Who is like you, Merciful Parent? You remember those You created with the merciful gift of life.

You are trustworthy in giving life to the dead. Praised are You, who gives life to the dead.

You are holy, and Your name is holy, and holy beings praise You every day.
And therefore, Adonai our God, cause all that You have created to respect You and bow to You, and may all people join together to do Your will sincerely. For we know, Adonai our God, that You rule, that strength and might are in Your hands, and that Your name inspires awe in everything You have created.

And therefore, give honor to Your people, praise to those who respect You, hope to those who search for You, and clear speech to those who wait for You; give joy to your land and gladness to Your city. Grant high position to David Your servant and light the lamp of the Messiah, David’s descendant—may it happen soon, in our time!

And therefore, good people will see and rejoice, honest people will be glad, and kind people will sing in celebration. Evil will do no harm and wickedness will disappear like smoke, for evil’s rule will vanish from the world.

You, then, will rule alone over all Your works from Mount Zion, where Your glory dwells, and from Jerusalem, Your holy city, as it is written in the Psalms: “Adonai will rule forever; your God, Zion, for all generations. Halleluyah!” (Psalm 146:10)

You are holy and Your name is awe-inspiring, and there is no other God besides You, as it is written, “God of Hosts is lifted up by justice, and the holy God is made holy by righteousness” (Isaiah 5:16). Praised are You, Adonai, holy Ruler.
You chose us from among all nations, You loved us and favored us, raised us above all others, and made us holy by Your commandments. You brought us near to worship You, and we are called by Your great and holy name.

Adonai our God, You gave us a loving gift of (this Shabbat and) this Day of Remembering, a day for (remembering) the shofar sound (in love), a holy day for assembly, and for remembering the Exodus from Egypt.

Our God and God of our ancestors, rule in glory over the whole world, raise Yourself high over the earth in Your splendor, and appear in glory to all who dwell on earth. Then all beings will know that You made them, and all living things will understand that You formed them. Everything that breathes will then say: Adonai the God of Israel, rules over everything.
Our God and God of our ancestors, purify our hearts to serve you with truth, for you are a true God whose word is true and stands forever. Praised are You, Adonai, Ruler of all the earth who makes holy (the Shabbat and) the people of Israel, and the Day of Remembering.

Avodah

Adonai, be pleased with Your people Israel and with their prayer. Restore worship to Your Temple. May the prayer of Your people Israel always be accepted with love and favor. May we see Your merciful return to Zion. Praised are You, Adonai, who restores Your presence to Zion.

Modim

We thank You for being our God and the God of our ancestors forever and ever. You are the Rock of our lives and our saving Shield. In every generation we will thank and praise You for our lives which are in Your power, for our souls which are in Your keeping, for Your miracles which are with us every day, and for your wonders and good things which are with us at all times, evening, morning and noon. O Good One, Your mercies have never stopped. O Merciful One, your kindness has never stopped. We have always placed our hope in You.
For all these things, our Ruler, may Your name be blessed and honored forever.

Write us down for a good life.

May every living thing thank You and praise You sincerely, O God, our rescue and help. Praised are You, Your name is “the Good One,” and it is good to thank You.

Make peace in the world, with goodness, blessing, grace, loving-kindness and mercy for us and for all Your people Israel. Bless us, our Parent, all of us together, with Your light, by which You taught us Your Torah of life, love and kindness, justice and mercy, life and peace. May it be good in Your sight to bless Your people Israel at all times with peace.

Remember us and write us down in the Book of life, blessing, peace, and support, along with the entire Jewish people, for a good life and for peace.

Praised are You, Adonai, who makes peace.
Private meditation

ל加快发展,apo לברך וברך:しまלקקמ ויירד בחרון, רכבה השבבים על רעה, מחרה הפור עצמה
תקלקל מהשקוב. השה לקינ טמק, השה לקינ טמק, השה לקינ טמק, השה לקינ טמק.
הוורעה. לקינ以下の יידיר, והוייה דגנה יטבג. וייר לערז אפרים פי ידרות ינבלי לופיצק,
כי צורי ורגאיל. עשה שלום במרותינו, ואת עשה שלום עכש, ועד לכל וריא אלאמור:אמו.

עשת שלום | Oseh Shalom

עשת שלום במרותינו, Oseh shalom bimromav,
הוא עשת שלום עכש, hu ya’ase shalom aleinu,
עד כל ישראל, ve’al kol Israel,
עד כל יושבי תכל, ve’al kol yoshevei tevel,
ואמרו:אמו, ve-imru: amen.

May the One who makes peace in the high heavens make peace for us and for all
Israel, and let us say: Amen.
Vayehi Binso’a

The ark is opened. Congregation rises.

Vayehi binso’a ha-aron vayomer Moshe, Kumah Adonai veyafutzu oyevekha veyanusu mesanekha mipanekha.

Ki mitzyon tetze Torah, udvar Adonai mirushalayim.

Barukh shenatan Torah, le’amo Israel bkdushato.

Whenever the ark would travel, Moses would say, “Arise, Adonai, and scatter Your enemies; may those that hate you flee from you.”

For Torah shall come from Zion, the word of Adonai from Jerusalem. (Isaiah 2:3)

Blessed is the One who in holiness gave the Torah to Israel.

On Shabbat the following words are not read

Adonai, Adonai, el, rahum, veḥanun, erekh apayim, verav ḥesed, ve-emet, notzer ḥesed la-alafim, nose avon, vafesh’a, vehata-a, venakeh.

Adonai, Adonai, God gracious and kindhearted, patient, great in kindness and truth, keeping loving-kindness for a thousand generations, forgiving sin done on purpose, rebellion, and sin not done on purpose, and granting pardon.

(Exodus 34:6-7)
Shema Israel

Two Torah scrolls are removed from the ark. The leader of the service sings the next two lines and the congregation repeats them.

Shema Israel Adonai Eloheinu
Adonai eḥad

Hear O Israel, Adonai is our God, Adonai is one.

Eḥad Eloheinu gadol adoneinu
Kadosh venora shemo

One is our God, great is our Master, whose name is holy and awe-inspiring.

The leader faces the ark and chants

Gadelu lAdonai iti
Unromemah shemo yahdav

Declare Adonai’s greatness with me; let us praise God together.
Torah Reading for the First Day of Rosh Hashanah

1 Adonai took note of Sarah as God had promised, and Adonai did for Sarah as God had spoken. 2 Sarah conceived and bore a son to Abraham in his old age, at the set time of which God had spoken. 3 Abraham gave his newborn son, whom Sarah had borne him, the name of Isaac. 4 And when his son Isaac was eight days old, Abraham circumcised him, as God had commanded him.

5 Now Abraham was a hundred years old when his son Isaac was born to him. 6 Sarah said, “God has brought me laughter; everyone who hears will laugh with me.” 7 And she added, “Who would have said to Abraham that Sarah would suckle children! Yet I have borne a son in his old age.” 8 The child grew up and was weaned, and Abraham held a great feast on the day that Isaac was weaned. 9 Sarah saw the son whom Hagar the Egyptian had borne to Abraham playing. 10 She said to Abraham, “Cast out that slave-woman and her son, for the son of that slave shall not share in the inheritance with my son Isaac.” 11 The matter distressed Abraham greatly, for it concerned a son of his. 12 But God said to Abraham, “Do not be distressed over the boy or your slave; whatever Sarah tells you, do as she says, for it is through Isaac that offspring shall be continued for you.”
13 As for the son of the slave-woman, I will make a nation for him, too, for he is your seed.” 14 Early next morning Abraham took some bread and a skin of water, and gave them to Hagar. God placed them over her shoulder, together with the child, and sent her away. And she wandered about in the wilderness of Beersheba. 15 When the water was gone from the skin, she left the child under one of the bushes, 16 and went and sat down at a distance, a bowshot away; for she thought, “Let me not look on as the child dies,” And sitting thus afar, she burst into tears. 17 God heard the cry of the boy, and an angel of God called to Hagar from heaven and said to her, “What troubles you, Hagar? Fear not, for God has heeded the cry of the boy where he is. 18 Come, lift up the boy and hold him by the hand, for I will make a great nation of him.” 19 Then God opened her eyes and she saw a well of water. She went and filled the skin with water, and let the boy drink. 20 God was with the boy and he grew up; he dwelt in the wilderness and became a bowman. 21 He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

It is a tree of life for those who hold on to it, and those who support it are happy.  
(Proverbs 3:18)

Its paths are pleasant and all its ways are peaceful.  
(Proverbs 3:17)

Return us to You, Adonai, and we shall return. Renew our days as in days of old.  
(Lamentations 5:21)
Prayed are You, Adonai our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, the great, strong and awe-inspiring God, God on high. You act with loving-kindness and create everything. God remembers the loving deeds of our ancestors, and will bring a redeemer to their children's children because that is God's loving nature.

Based on the teachings and traditions of our Rabbis and teachers, I open my mouth in prayer and plea, to ask favor and mercy before the merciful Ruler who forgives our sins.

Remember us for life, Ruler who wants life, and write us in the Book of Life, for Your sake, living God.
You are a helping, saving and shielding Ruler. Praised are You, Adonai, shield of Abraham.
Atah gibor le’olam Adonai, meḥayeh metim atah, rav lehoshi’a.
Mekhalkel ḥayim behesed, meḥayeh metim berahamim rabim, somekh nofelim, verofeh ḥolim, umatir asurim, umkayem emunato lishenei afar.
Mi khamokha ba’al gevurot, umi domeh lakh, melekh memit umhayeh umatzmiah yeshu’ah.
Mi khamokha av harahamim, zokher yetzurav lehayim berahamim.
Vene-eman atah lehayot metim.
Barukh atah Adonai, mehayeh hametim.

You are mighty forever, Adonai, giving life to the dead with Your great saving power. You support the living with kindness, you give life to the dead with great mercy. You support the fallen, heal the sick, and set free those in prison. You keep faith with those you sleep in the dust.

Who is like You, Master of mighty deeds, and who can compare to You, Ruler of life and death, who causes salvation to bloom?

Who is like you, Merciful Parent? You remember those You created with the merciful gift of life.

You are trustworthy in giving life to the dead. Praised are You, who gives life to the dead.
Let us now tell how holy today is, for it is awe-inspiring and powerful. On this day, God, You are truly Ruler, ruling with compassion and truth. Truly, You are Judge and all-knowing Witness. You write and sign, count and measure, remembering everything forgotten. You open the Book of Memories, and it “reads itself,” for everyone has signed it in their own handwriting.

A great shofar is sounded and a soft whisper is heard. Angels shake with fear and say, “This is the Day of Judgement!” For even they are judged. Everyone in the world passes before You like a flock of sheep. Like a shepherd gathering his flock, passing them beneath his staff, so You judge every living soul, and You decide what every being will receive and write what will happen to them.
On Rosh Hashanah it is written and on the fast of Yom Kippur it is sealed.

How many will pass away and how many will be created, who will live and who will die, who will live a full life and who will not, who will die by fire and who by water, who by sword and who by wild animal, who by hunger and who by thirst, who by earthquake and who by plague, who by strangling and who by stoning, who will be at rest and who will wander, who will be calm and who will be confused, who will be at peace and who will suffer, who will be poor and who will be rich, who will be brought low and who will be lifted up.

But repentance, prayer, and righteous giving remove the evil of the decision!

God, we praise You by your merciful name: you are hard to anger and easy to calm down. You do not want the sinner to die, but rather to turn from wrong ways and live. You wait for the sinner until the day of death, and accept the person who is sorry at once, for You made us and You know the weaknesses of mere flesh and blood.
We should praise the God of all, tell the greatness of the Creator, for not making us like the other peoples and families of the earth, nor giving us the same fate. We bend the knee and bow and give thanks to the Ruler of all earthly rulers, the Blessed Holy One. God spread out the heavens and built the earth’s foundations, and lives in glory in the heavens. God’s mighty presence is in the highest heights. God is our God—no one else. Our Ruler is true, there is nothing besides Him, as it is written His Torah: “You shall know therefore this day and keep in mind that Adonai alone is God in heaven above and on earth below; there is no other” (Deuteronomy 4:39).
Ki hamalkhut shelekha hi ul’olemei ad timlokh bekhavod, kakatuv betoratekha:
Adonai yimlokh le’olam va’ed.

And so we hope in You, Adonai our God, soon to see the glory of Your might, removing idols from the earth, and banishing false gods, fixing the brokenness of the world so that it will be God’s kingdom. All humanity will call Your name, and all the wicked of the earth will turn toward You. All who live in the world will know and understand that every knee must bend to You and every tongue must promise loyalty. They will bow to You, Adonai our God, honoring the glory of Your name. All will accept Your authority, and the time will come soon when You will rule over them forever.
For the world is Your kingdom, and You will always rule over it in glory.

בָּאָשֶׁר Ḥayim

בָּאָשֶׁר hayim, berakha veshalom
ufarnasah tovah,
nizakher venikatev lefanekha,
anahnu vekhol amekha beit yisrael,
lehayim tovim uleshalom.

Barukh ata Adonai, oseh hashalom.

Remember us and write us down in the Book of life, blessing, peace, and support, along with the entire Jewish people, for a good life and for peace.

Praised are You, Adonai, who makes peace.
Hayom

Hayom te-amtzeinu, amen
Hayom tevarkheinu, amen
Hayom tegadeleinu, amen
Hayom tidresheinu letovah, amen
Hayom tikhteveinu lehayim tovim, amen
Hayom tekabel berahamim uveratzon et tefilateinu, amen
Hayom tishma shav'ateinu, amen
Hayom titmekheinu bimin tzidkekha, amen.

Today—strengthen us.
Today—bless us.
Today—make us great.
Today—seek our happiness.
Today—write us in the Book of Life.
Today—hear our cry for help.
Today—lovingly and willingly accept our prayer.
Today—support us with Your justice.
Kaddish Yatom

Leader:

Yitgalad veyitkadash shemeih raba
be’alema di vera khir’uteh,
veyamlikh malkhuteh,
behayeikhon uvyomeikhon
uvhayei dekhol beit Israel,
ba’agala uvizman kariv. Ve-imru: amen.

Congregation and Leader:

Yehei shemeih raba mevarakh
le’alam ul’alemei alemaya.

Leader:

Yitbarakh veyishtabah
veyitpa-ar veyitromam veyitnasei,
Veyit-hadar veyit’ale veyit-halal
shemeih dekudsha, berikh hu
le’eila ul’eila mikol birkhata veshirata,
tushbehata venehemata,

Yehei shelama raba min shemaya,
vehayim aleinu ve’al kol Israel.
Ve-imru: amen.

Oseh shalom bimromav,
hu ya’ase shalom aleinu, ve’al kol Israel,

May God’s great name be made great and holy in the world which God created according to God’s will. May God establish the Divine kingdom soon, in our days, quickly and in the near future, and let us say, Amen.

May God’s great name be praised forever and ever.

Blessed, praised, glorified and raised high, honored and elevated be the name of the Holy Blessed One, far beyond all blessings and songs, praises and comforts which people can say, and let us say, Amen.

May the prayers and pleas of the entire House of Israel be accepted before their Parent in heaven. And let us say, Amen.

May there be abundant peace from heaven and life for us and for all Israel, and let us say, Amen.

May the One who makes peace in the high heavens make peace for us and for all Israel, and let us say, Amen.
Kol Nidrei

By the authority of the heavenly court and by the authority of this earthly court; with the consent of the Everpresent and the consent of this congregation; we hereby declare it permissible to pray with those who have transgressed.

All vows, bonds, pledges, promises, pacts, obligations, and oaths that we have vowed, sworn, pledged and imposed upon ourselves from this Yom Kippur until next Yom Kippur—may it come to us for good—regarding them all, we regret them. Let them all be released, forgiven, erased, and made null and void. They are not valid nor are they in force. Our personal vows are not vows, our personal bonds are not bonds, our personal oaths are not oaths.
Reader and congregation chant three times:


Venislah lekhol adat benei yisrael
velager hagar betokham,
ki lekhol ha’am bishgagah.

May the whole congregation of Israel be forgiven, as well as the stranger residing in their midst, for the people all have sinned unwittingly.

Reader:

Slah na’avan ha’am hazeh
kegodel ḥasdekha,
vekha-asher nasatah la’am hazeh
mimitzrayim ve’ad henah.

Vesham ne-emar:

Forgive the transgression of this people according to the greatness of your steadfast love, just as you have forgiven this people from Egypt until now. Thus we read:

Reader and congregation chant three times:

And the Eternal One said: “I have forgiven as you have asked.”

And boundless are you, Eternal One our God, Source of all life, who has kept us alive, sustained us and allowed us to reach this occasion.
Leader:

Barekhu et Adonai hamevorakh

Congregation, then leader:

Barukh Adonai hamevorakh le’olam va’ed

Praise Adonai, who is to be praised.
Praised be Adonai, who is to be praised forever and ever.

You abound in blessings, Eternal One our God, Sovereign of all time and space whose word brings on twilight. With wisdom you open gateways, with understanding you alter times, vary the seasons, and assign the stars to their watches in the sky. Creator of day and night, who rolls light away from darkness and darkness from light, you cause day to pass, and bring about night, distinguishing between day and night, “Source of all forces” is your name. O living and ever enduring God, reign over us for ever and ever. Blessed are you, Eternal One, who brings on twilight.
With everlasting love have you loved the House of Israel; Torah and commandments, laws and justice, have you taught us. And so, Eternal One, our God, when we lie down and when we rise up we shall discuss your laws, rejoicing in the words of your Torah and divine commands for all eternity. For they are our life and our length of days, and we shall meditate on them day and night. Never take away your love from us. Blessed are you, the Everpresent, who loves your people Israel.
Shema

Shema Israel Adonai Eloheinu
Adonai ehad

Hear O Israel, the Eternal is our God, the Eternal One alone!

Barukh shem kevod malkhuto
le’olam va’ed

Blessed be God’s ruling Presence, for ever and ever.

Ve-ahavta et Adonai Elohekha,
bezkhol levavekha uvkhol nafshekha
uvkhol meodekha.

Vehayu hadewerim ha-eleh,
asher anokhi metzavekha hayom,
al levavekha.

Veshinantam levanekekha, vedibarta bam,
beshivetekha beveitekha,
uvlekhkha vadevekha, uveshokhekha
uvkumekekha.

Ukshartam le-ot al yadekha,
vehayu letotot bein eenekha.

(Ukhtavtam al mezuzot
beitekha, uvish’erekha.

You will love Adonai your God with all your mind, soul, and might. Take to heart these words which I command you today. Teach them carefully to your children. Repeat them at home and away, morning and night. Bind them as a sign on your hand, and let them be a symbol above your eyes. Write them on the doorposts of your homes and on your gates.

(Deuteronomy 6:4-9)
If you will really listen to My commandments which I commanded you today, to love Adonai your God with all your heart and soul, then I will give your land rain at the proper season—rain in autumn and rain in spring—and you will gather in your grain and wine and oil. I will give grass in the fields of your cattle, and you will eat your fill. Beware that you are not tempted to turn aside and worship other gods. For then God will be angry at you and will shut up the skies and there will be no rain, and the earth will not give you its produce, and you will quickly disappear from the good land with the Lord is giving to you. So keep these words in mind and take them to heart, and bind them as a sign upon your hand, and let them be a symbol between your eyes. Teach them to your children, speaking of them at home and away, when you lie down and when you get up. Write them upon the doorposts of your house and upon your gates, so that your days and the days of your children will last long on the land which Adonai promised to your ancestors, to give to them for as long as the heavens and earth last.

(Deuteronomy 11:13-21)
Adonai said to Moses: Speak to the people of Israel and tell them to make fringes for the corners of their clothes in all future generations. They shall put a blue thread in the fringe of each corner. When they look at them they will remember all of Adonai’s mitzvot and do them, and they won’t be led astray by their hearts or their eyes. This is in order that you will remember and do all My mitzvot, and you will be holy for your God. I am Adonai your God, who took you out of the land of Egypt to be your God. I, Adonai, am your God.

(Numbers 15:37-41)
Ga’al Israel

emet ve-emunah kol zot, vekayam aleinu,
ki hu Adonai eloheinu ve-ein zulato,
va-anahnu yisrael amo.

Hapodeinu miyad melakhim, malkeinu
hago-aleinu mikaf kol he’aritzim.

Ha’oseh gedolot ad ein ḥeker, venifla-ot
ad ein mispar.

Hasam nafsheinu baḥayim, velo natan
lamot ragleinu.

Ha’oseh lanu nisim bemitzrayim, oto
umboitim be-adamat benei ham.

Vayotze et amo yisrael leheirut olam.

Hama’avir banav bein gizrei yam suf,
midor ledor hu go-aleinu.

Vera-u vanav gevurato.

shibeḥu vehodu lishemo.

Umalkhuto berazon kibelu aleihem,
moshe umiryam uvnei yisrael
lekha anu shirah besimḥa rabah,
ve-amru khulam:

True and trustworthy is all this and binding upon us, that you are the Eternal, our God, there is no other, and we are Israel, your people. You have saved us from the power of despots, you are our Sovereign who has redeemed us from the grasp of tyrants, who performs unfathomable deeds and wonders beyond number, who keeps our very beings alive and does not let us stumble—the One who wrought miracles for us in Egypt, signs and wonders in the land of Ham’s children, and brought the people of Israel to everlasting freedom. The One who led Israel through the divided Sea of Reeds is our redeemer from generation to generation.

When Israel beheld divine heroism they acknowledged God’s name with praise and willingly accepted God’s sovereignty. Thus Moses, Miriam and the Israelites responded to you in song with great rejoicing; together they chanted:
Mi khamokha ba-elim Adonai,
mi kamokha ne-edar bakodesh,
nora tehilot, oseh fele:

מָלַכְתָּךְ רָא אֶלֶּה. בְּכָלֵּם
לפְנֵי מֹשֶׁה, זֶה אַלֶּל לְעֹלָם:

וְיָדְּתָּךְ לְעֹלָם עַד.

שָׁמֶה: בִּי פִּנִּיתָךְ בִּי עַד תַּקְעֵב.
גֵּבָּלוֹת מֵדְּרֹקְתָּךְ מַמָּנוֹ.
בַּרְמַחְתּוֹתְךָ בִּי, בָּאִלְּישָׁרָאֵל.

Who among the mighty compares with you, Eternal One! Whose holiness is as glorious as yours! Praised as awesome, doing wonders.”

(Exodus 15)

Your children beheld your majesty when the sea parted before Moses. “This is my God,” they responded in song,

“The Eternal shall reign for ever and ever!”

(Exodus 15)

And it was said: “The Eternal has rescued Jacob, redeemed him from a mightier power.”

(Jeremiah 31)

Praised are you Eternal One, who redeemed Israel.
Hashkiveinu

Eternal One our God, cause us to lie down in peace, and raise us up to life, our Sovereign. Spread over us your shelter of peace, guide us with your good counsel; save us for your name’s sake. Shield us and remove from our path all enmity, disease, war, famine and sorrow; remove all obstacles from before and behind us, and shelter us in the shadow of your wings. For you are a protecting and saving Power; truly, a sovereign Power, gracious and compassionate are you. Guard our going and our coming in life and in peace now and for all eternity. Spread over us your shelter of peace. Blessed are you, Eternal One, who spreads your shelter of peace over us, over all your people Israel, and over Jerusalem.

Ki vayom hazeh yekhaper aleikhem
letaher etkhem, mikol hatoteikhem
lifnei Adonai tit-haru.

For on this day atonement shall be made for you to cleanse you of all your sins; you shall be clean before the Eternal.

(Leviticus 16)
Amidah

May God open my lips, that I might utter praise.

Avot

Praised are You, Adonai our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, the great, strong and awe-inspiring God, God on high. You act with loving-kindness and create everything. God remembers the loving deeds of our ancestors, and will bring a redeemer to their children's children because that is God’s loving nature.

Remember us for life, Ruler who wants life, and write us in the Book of Life, for Your sake, living God.

You are a helping, saving and shielding Ruler. Praised are You, Adonai, shield of Abraham.

Gevurot

You are mighty forever, Adonai, giving life to the dead with Your great saving power. You support the living with kindness, you give life to the dead with great mercy. You support the fallen, heal the sick, and set free those in prison. You keep faith with those you sleep in the dust.

Who is like You, Master of mighty deeds, and who can compare to You, Ruler of life and death, who causes salvation to bloom?

Who is like you, Merciful Parent? You remember those You created with the merciful gift of life.

You are trustworthy in giving life to the dead. Praised are You, who gives life to the dead.

You are holy, and Your name is holy, and holy beings praise You every day.
You are holy and your name is holy and the holy ones sing your praise every day. And thus, Eternal One our God, instill your fear in all your works and your dread in all you created; that all creation shall be in awe and all creatures shall worship you. Then all shall unite as one to do your will wholeheartedly. For we know, Eternal One our God, authority rests in you; power and strength are in your right hand, and your name evokes awe in all you created.

And thus, Eternal One, let there be honor for your people, glory for those who revere you, hope for those who seek you, and a voice for those who long for you. Let there be rejoicing for your land and happiness for your city; let the tradition of David, your servant, flourish and the light of the messianic era shine soon in our days. And thus shall the just see and be glad, the honest exult, and the devoted ones rejoice in song. For the mouth of injustice shall be shut and all evil shall vanish like smoke, when you sweep away the rule of wickedness from the earth.

Then shall you alone, Eternal One, reign over all your works, on Mount Zion, where your Presence dwells, and in Jerusalem, your holy city, as it is written in your holy scriptures:

“The Eternal will reign forever, your God, O Zion, for all generations. Hallelujah!”

(Psalms 146)

You are holy and awesome is your Name, and there is no God but you, as it is written: “The Source of all forces is exalted through justice; the holy God is sanctified through righteousness.”

(Isaiah 5)

Praised are you, Eternal One, the holy Sovereign.
And therefore, Adonai our God, cause all that You have created to respect You and bow to You, and may all people join together to do Your will sincerely. For we know, Adonai our God, that You rule, that strength and might are in Your hands, and that Your name inspires awe in everything You have created.

And therefore, give honor to Your people, praise to those who respect You, hope to those who search for You, and clear speech to those who wait for You; give joy to your land and gladness to Your city. Grant high position to David Your servant and light the lamp of the Messiah, David’s descendant—may it happen soon, in our time!

And therefore, good people will see and rejoice, honest people will be glad, and kind people will sing in celebration. Evil will do no harm and wickedness will disappear like smoke, for evil’s rule will vanish from the world.

You, then, will rule alone over all Your works from Mount Zion, where Your glory dwells, and from Jerusalem, Your holy city, as it is written in the Psalms: “Adonai will rule forever; your God, Zion, for all generations. Halleluyah!” (Psalm 146:10)

You are holy and Your name is awe-inspiring, and there is no other God besides You, as it is written, “God of Hosts is lifted up by justice, and the holy God is made holy by righteousness” (Isaiah 5:16). Praised are You, Adonai, holy Ruler.
You have loved us and been gracious to us, making us holy through your mitzvot, and drawing us close to your service; by your great and holy name have you called us. And with love you have given us, Eternal One our God, this Day of Atonement for pardon, forgiveness, and atonement, to pardon all our transgressions, as a sacred occasion recalling the Exodus from Egypt.

Our God and God of our ancestors, let our memories of all that we deem significant be acknowledged and recalled in sight and sound — the memory of our ancestors, the memory of the messianic promise, the memory of Jerusalem, your holy city, the memory of your people, the entire House of Israel. Let them be for deliverance and well-being, for grace, lovingkindness and compassion, for life and for peace on this Day of Atonement.

Eternal One our God, remember us this day for well-being; acknowledge us with a blessing; grant us the fullness of life. With a compassionate redeeming word be gracious, show us your tender love, and save us; for we look to you, for you are a gracious and compassionate ruling Power.
Our God and God of our ancestors, pardon our iniquities on this Day of Atonement. Blot out and overlook our transgressions and sins. As it was proclaimed: “I alone am the One who blots out your transgressions and for my own sake I will not recall your sins.”

(Isaiah 43)

And it is said: “I have blotted out your transgressions as a mist and your sins like a cloud. Return to me for I have redeemed you.”

(Isaiah 44)

And it is said: “For on this day atonement shall be made for you to cleanse you of all your sins; you shall be clean before the Eternal.”

(Leviticus 16)

Our God and God of our ancestors, make us holy through your mitzvot, and imbue our lives with your Torah. Satisfy us with your goodness, let us rejoice in your fulfillment, and restore our hearts to serve you in truth. For you are the One who forgives Israel and pardons the tribes of Yeshurun in every generation; we have no Sovereign who forgives and pardons other than you.

Praised are you, Eternal One, Sovereign who pardons and forgives our iniquities and the iniquities of your people, the House of Israel, absolving us of our guilt year after year, Sovereign over all the earth who sanctifies Israel and the Day of Atonement.

Avodah

Take pleasure, Eternal One our God, in your people Israel, and their fervent prayers willingly receive with love. May the worship of your people Israel always be pleasing. Let our eyes behold your return to Zion with love. Boundless are you, Eternal One, who restores Godly Presence to Zion.
We are thankful that you are the Eternal One, our God and God of our ancestors, the God of all flesh. Rock of our life, Shield of our deliverance; from generation to generation we acknowledge you and relate your praise, for our lives bound up in your hand, and for our souls in your keeping; for your miracles that are daily with us, and your wondrous goodness at all times, evening, morning, and noon. You are goodness, for your love never ceases; compassionate One, your devotion never ends; we have ever hoped for you.

For all this, may your name ever be blessed and exalted, our Sovereign, for ever and ever.

And inscribe for a good life all the people of your Covenant.

Let everything that lives acknowledge you and praise your name in truth, God of deliverance and help. Praised are you, Eternal One, whose name is goodness, and to whom gratitude is fitting.

Let there be abundant peace for Israel, your people, and for all who dwell on earth, forever; for you are the sovereign Source of all peace. May it be good in your sight to bless your people Israel and all peoples at every season and at all times with your peace.

In the book of life, blessing, peace and honorable prosperity, may we be remembered and inscribed, we and all your people Israel, for a life of goodness and peace.
רודי | Vidui

אלilihו ואלilihו אביונינו הבא למריך הפילגש, ולאhalbשו מתוחנות. שאני אני עמי
וקשר ערז, למריך הפילגש ואלilihו אביונינו,ذرיכים אצורי ולו חטאנו,أكل אתינו.
ואבוכינו קץנו.

アジアנו, זילדנו, ז偉נה, זピンנה, זחראנה, זמקון, הפילגש, פטנגל שקר, ישעון רע.
צבננה, צלנה, תינדה, צקרנה, צשנה, צשנה, צנורנה, קשננה, עדנה, שנהנה.
תשבנה, שנהנה, שנהנה.

קרוג ממוקדית והמשתקף השופות, ולא שארנו. אמרה צדיק על כל תבש עליינו, כי אם
עשיט ואצחתו הרשענות. הגר זאפרת זבוב קרום, זוה בכסף הפילגש שקוד שחקומ, חלא
כל הבכורה והרגלות אתנה צדיק.

אותה צדיק Wife, והעלאים תשריר כל ח realised. אתה חופה כל חזרות בהם, זבוד זהפיות קול.
אני לお得 עלאים כמה, אני נצחי מהר עניין. זבוק כי צדיק מלאכיות, כי אלilihו ואלilihו
אביונינו, שסלקת לכל כל פעותינו, ותרמור לכל על כל פעותינו, ותקבר לכל על כל
פשיטנו.

על חטא | Al Het

על החטא שחקטנו לзван לקינו בגמטיך הביאך.
על החטא שחקטנו לзван לקינו בא العشر.
על החטא שחקטנו לзван לקינו בחטיו שחקטום.
על החטא שחקטנו לзван לקינו באורייתו.
על החטא שחקטנו לзван לקינו בבר地坪ו.
על החטא שחקטנו לзван לקינו בר dậy צדיק.
על החטא שחקטנו לзван לקינו בברודר חלב.
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על החטא שחקטנו לзван לקינו בברודר חלב.
Private meditation

בגולםculo, תלךוקיםהלמגליםוורודים, כברס שבامر: הנסתרה לי אלחנה, והנגלה תלך
לבנגןערעלופליעשהאתכלבריהיהוהת.כיאתהנםלתישארלומוקלשלבטי
ишחרובכדתורוד, ונב välאתינינתלמלומחלערוהלאתה.

אלאל, דועראשאונידארהאריןיפสาธין, עבכשושנועארהיאמאלאונדריה: עקראיןבתה, כל
ילותבר المصرية; תריאנילפיוקסיבכלליוורשהובלפה.ויהירצוימלפידיה, ויהואלה
אבודתי, שאלאתשאעווד;ויהשםשהיאלייפ nộקבברﮬרויהם,אבלאלעודדסיורום
ותוּלַּם соврем.

אלאל, בעוזלוושוימקר.רשפתיופורבמרמה:ולמופכלליבושיה, ונפשיישנפכעללותהיה.
פתתליבלתתתת, הובמ Redistributionsטרדרוב.וכלהיהוהמדיםעלירזה, מוהרהתמיס
טקּเกาะمؤعشמה.עששלפענסשקף,עששלפענסומייק,עששלפענסקרשה.עששלפענס
تكونה.לתשיןוהחזרתידירות, הושיגהוימיקזרוג.ויהיירצוהאמירהおよוהןליבוול讀ק
ינזוזירונגואלי.עשהשםבר(em),והואعاشשםשלוםלונגו,עדכלישארלאאמר:אאמר.

יוירצוהמלפידיה, ויוארלאלהאבודתי, שבקהםיביתהמקדשבמאורת brunette,ותוחלקום
בזהותיה, נשמבגזרבהיראהכימיעלפובשניזהקרמגנתיה.וערבהולינננהיוודיה
ויורשהםכימיעלהובשניזהקרמגנתיה.
May our plea rise up from dusk, our cry for help come with the dawn, and our song be heard till dusk. May our voice rise up from dusk, our merit come with the dawn, that our redemption arrive by dusk. May our suffering rise up from dusk, our forgiveness come with the dawn, as our cry is heard till dusk. May our trials rise up at dusk, our acquittal come with the dawn, that our atonement be realized at dusk. May our deliverance rise up from dusk, our purification come with the dawn, till our plea be fulfilled at dusk. May our remembrance rise up from dusk, as we come in unity with the dawn, and our glory be seen till dusk. May our knocking rise up from dusk, our rejoicing come with the dawn, and our search be answered by dusk. May our yearning rise up from dusk, let it come to you with the dawn, till you turn to us at dusk.
Awesome God, Beneficent and good to all Your creatures, Clothed in right, Declaring truth.

Ever constant in comforts, Foreseeing, Glorious in wonders, Hearkening to prayers.

Invoking the generations, Judging in knowledge, Knowing all that is hidden, Lord of forgiveness,

Moving over the skies, Nigh in trouble, Overflowing in virtue, Pardoning sins, Quelling sinfulness,

Remembering the covenant with the fathers, Searcher of inmost feelings,

Tester of hearts, Uncovering the depths, Venerated in praises, Working salvation.

God, we have sinned before You; have mercy on us.
Hear our voice, Adonai our God, have pity and mercy for us.
Receive our prayer with mercy and favor. Help us return to You and we will return.
Renew our days as before. Do not send us away from You.
Do not take Your Holy Spirit away from us. Do not send us away when we are old.
Do not leave us at the end of our days. Do not leave us, Adonai our God, do not be far from us.

Hear our words, Adonai, understand our thoughts.
May the words our mouths speak and the thoughts of our minds be accepted by You, Adonai, our Rock and our Redeemer.
Our God and God of our ancestors: forgive us, pardon us, give us atonement.
For we are Your people, and You are our God.
We are Your children, and You are our Parent.
We are Your servants and You are our Master.
We are Your congregation and You are our portion.
We are Your inheritance and You are our Destiny.
We are Your sheep and You are our Shepherd.
We are Your vineyard and You are our Guardian.
We are Your task and You are our Creator.
We are Your friend and You are our Beloved.
We are Your treasure and You are close to us.
We are Your people and You are our Ruler.
We are Your chosen ones and You are our Chosen One.
Ashamnu

Our God and God of our ancestors: may our prayer come before You; and do not ignore our plea, for we are not so arrogant and stubborn as to say to You, “Adonai our God and God of our ancestors, we are perfect and have not sinned”—for we have sinned!

We have sinned. We have betrayed. We have robbed. We have slandered. We have acted willfully. We have done wrong. We have done wrong on purpose. We have been violent. We have spread lies. We have advised evil. We have cheated. We have mocked. We have rebelled. We have abused. We have disobeyed. We have transgressed. We have offended. We have caused harm to others. We have been stubborn. We have been wicked. We have been spoiled. We have been hateful. We have gone off the proper path. We have led others off the proper path.
We have done favors for each other
We have persevered even when the going got tough
We have learned how to make dinner
We have walked the dog
We have passed our math tests
We have stayed in touch with old friends
We have been kind to the new students in our school
We have stayed awake even when the class was boring
We have dedicated hours to being a part of a community
We have learned new technologies and how to put them away sometimes
We have attended synagogue when our parents told us to
We have continued to take ourselves seriously, even when the adults might not not.

Adults: We miss the mark when we forget to be grateful
Children and Teens: We miss the mark when we don’t study enough for a test

Adults: We miss the mark when we speak more than we listen
Children and Teens: We miss the mark when we tease our friends or our siblings just a little bit too much

Adults: We miss the mark when we see our children as extensions of ourselves instead of their own people.
Children and Teens: We miss the mark when we don’t make enough time for the people we love.

For all these sins, O God of forgiveness, pardon us, forgive us, grant us atonement.

Ve’al kulam Eloha selihot,
 selah lanu, mehal lanu kaper lanu.

Adults: We miss the mark when we are impatient.
Children and Teens We miss the mark when we let competition escalate to the point where it is no longer good for us.

Adults: We miss the mark when we prioritize the wrong things
Children and Teens: We miss the mark when we spend too much time screen to screen instead of face to face

Adults: We miss the mark when we don’t move on and forgive ourselves, or when let ourselves off the hook too easily
Children and Teens: We miss the mark when we lose hope.

For all these sins, O God of forgiveness, pardon us, forgive us, grant us atonement.

Ve’al kulam Eloha selihot,
 selah lanu, mehal lanu kaper lanu.
**Kaddish Yatom**

**Leader:**

Yitgadal veyitkadash shemeih raba
be’alema di vera khir’uteh,
veyamlkh malkhuteh,
behayeikhon uvyomeikhon
uvhayei dekhol beit Israel,
ba’agala uvizman kariv. Ve-imru: amen.

**Congregation and Leader:**

Yehei shemeih raba mevarakh
le’alam ul’alemei alema.

**Leader:**

Yitbarakh veyishtabaḥ
veyitpa-ar veyitromam veyitnasei,
Veyit-hadar veyit’ale veyit-halal
shemeh dekudsha, berikh hu
le’eila ul’eila mikol birkhata veshirata,
tushbehata venehemata,

Yeheı shelama raba min shemaya,
vehayim aleinu ve’al kol Israel.
Ve-imru: amen.

Oseh shalom bimromav,
hu ya’ase shalom aleinu, ve’al kol Israel,

May God’s great name be made great and holy in the world which God created according to God’s will. May God establish the Divine kingdom soon, in our days, quickly and in the near future, and let us say, Amen.

May God’s great name be praised forever and ever.

Blessed, praised, glorified and raised high, honored and elevated be the name of the Holy Blessed One, far beyond all blessings and songs, praises and comforts which people can say, and let us say, Amen.

May the prayers and pleas of the entire House of Israel be accepted before their Parent in heaven. And let us say, Amen.

May there be abundant peace from heaven and life for us and for all Israel, and let us say, Amen.

May the One who makes peace in the high heavens make peace for us and for all Israel, and let us say, Amen.
Mah Tovu

Mah tovu ohalekha ya'akov, mishkenotekha Israel.

Va-ani tefilati lekha, Adonai, et ratzon, Elohim berov hasdekhka, aneni be-emet yishekha.

How beautiful are your tents, children of Jacob; your houses, O Israelites.

I pray that this will be good time for my prayer.
God, Your love is very great. Answer and save me with Your trustworthy power.

(Psalms 69:14)

Ashrei

Ashrei yoshevei veitekha od yehalelkha selah.

Ashrei ha'am shekakha lo, asheri ha'am she-Adonai elohav.

Happy are they who live in Your house; They shall continue to praise You.

Happy are the people for whom this is so; Happy are the people whose God is Adonai.

(Psalms 84:5)

(Psalm 144:15)
Halleluyah! Praise God in God’s holy place.
Praise God in the heavens.
Praise God for mighty deeds,
Praise God for endless greatness.
Praise God with the sound of the shofar,
Praise God with harp and lyre.
Praise God with drum and dance,
Praise God with lute and pipe.
Praise God with loud cymbals,
Praise God with clashing cymbals.
Let everything that breathes praise God. Halleluyah!
Praise Adonai, who is to be praised.
Praised be Adonai, who is to be praised forever and ever.

Praised are You, Adonai our God, Ruler of the universe, who opens the gates of mercy for us, and gives light to those who wait for God’s forgiveness, who forms light and creates darkness, who makes peace and creates everything.
Shema

עַמְׁשַע יִשְׂרָאֵל, יִתְּנָאָה, יִת אָזִיוּד

Shema Israel Adonai Eloheinu
Adonai eḥad

The following line is recited aloud on Yom Kippur

בֵּרוֹר שֶם בָּבֹד מְלַכְּותָו  בְּעֵרָו

Barukh shem kevod malkhuto
le’olam va’ed

Hear, O Israel, Adonai is our God, Adonai is One.
Praised be God’s glorious name forever.

Ve-ahavta et Adonai Elohekha,
bekhel levavekha ukhol nafshekha
ukhol meodekha.
Vehayu hadevarim ha-eleh,
asher anokhi metzavekha hayom,
al levavekha.
Veshinantam levanekha, vedibarta bam,
beshivtekha beveitekha,
uvlekhtekha vaderekh, uveshokhbekha
uvkumekha.
Ukshartam le-ot al yadekha,
vehayu letotafot bein einekha.
Ukhtavtam al mezuzot
beitekha, uvish’arekha.

You will love Adonai your God with all your mind, soul, and might. Take to heart these words which I command you today. Teach them carefully to your children. Repeat them at home and away, morning and night. Bind them as a sign on your hand, and let them be a symbol above your eyes. Write them on the doorposts of your homes and on your gates.

(Deuteronomy 6:4-9)
If you will really listen to My commandments which I commanded you today, to love Adonai your God with all your heart and soul, then I will give your land rain at the proper season—rain in autumn and rain in spring—and you will gather in your grain and wine and oil. I will give grass in the fields of your cattle, and you will eat your fill. Beware that you are not tempted to turn aside and worship other gods. For then God will be angry at you and will shut up the skies and there will be no rain, and the earth will not give you its produce, and you will quickly disappear from the good land with the Lord is giving to you. So keep these words in mind and take them to heart, and bind them as a sign upon your hand, and let them be a symbol between your eyes. Teach them to your children, speaking of them at home and away, when you lie down and when you get up. Write them upon the doorposts of your house and upon your gates, so that your days and the days of your children will last long on the land which Adonai promised to your ancestors, to give to them for as long as the heavens and earth last.

(Deuteronomy 11:13-21)
Adonai said to Moses: Speak to the people of Israel and tell them to make fringes for the corners of their clothes in all future generations. They shall put a blue thread in the fringe of each corner. When they look at them they will remember all of Adonai’s mitzvot and do them, and they won’t be led astray by their hearts or their eyes. This is in order that you will remember and do all My mitzvot, and you will be holy for your God. I am Adonai your God, who took you out of the land of Egypt to be your God. I, Adonai, am your God.

(Numbers 15:37-41)
Mi Khamokhah

Mi khamokhah ba-el'Im Adonai,
mi kamokhah nedar bakodesh,
nora tehilot oseh fele.

Shirah ḥadashah shibehu ge-ulim
leshimkha al sefat hayam,
yahad kulum hodu vehimlikhu ve-ameru:

Adonai yimlokh le’olam va’ed.

Tzur Israel, kumah be’ezrat Israel,
ufdeh khinmekha yehudah ve-Israel.
Go-aleinu Adonai tzeva-ot shemo,
kedosh Israel.

Barukh atah Adonai, ga-al Israel.

“Who is like You, Adonai, among the mighty”
Who is like You, glorious in holiness,
Awesome in praises, doing wonders.”

With a new song those who were rescued sang at the shore of the sea, together they thanked You and announced Your power:

“Adonai will rule forever and ever.”

Rock of Israel, rise up to help Israel, and rescue Judah and Israel as You promised.

You are our Savior, Adonai Tzevaot is Your name.
Praised are You, Adonai, who rescued Israel.
Amidah

עמירה

ואנכי שפתתי הפתת והניי והחלקה

May God open my lips, that I might utter praise.

Avot

אבות

בראת אבתה ויאלהי אתלרי אתלרי אמהותיה ואתלרי אבראהם. אתלרי ותיקו ואתלרי葉כפ.

Almighty are You, Adonai our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, the great, strong and awe-inspiring God, God on high. You act with loving-kindness and create everything. God remembers the loving deeds of our ancestors, and will bring a redeemer to their children's children because that is God's loving nature.

Remember us for life, Ruler who wants life, and write us in the Book of Life, for Your sake, living God.

You are mighty forever, Adonai, giving life to the dead with Your great saving power. You support the living with kindness, you give life to the dead with great mercy. You support the fallen, heal the sick, and set free those in prison. You keep faith with those you sleep in the dust.

Who is like You, Master of mighty deeds, and who can compare to You, Ruler of life and death, who causes salvation to bloom?

Who is like you, Merciful Parent? You remember those You created with the merciful gift of life.

You are trustworthy in giving life to the dead. Praised are You, who gives life to the dead.

You are holy, and Your name is holy, and holy beings praise You every day.
And therefore, Adonai our God, cause all that You have created to respect You and bow to You, and may all people join together to do Your will sincerely. For we know, Adonai our God, that You rule, that strength and might are in Your hands, and that Your name inspires awe in everything You have created.

And therefore, give honor to Your people, praise to those who respect You, hope to those who search for You, and clear speech to those who wait for You; give joy to your land and gladness to Your city. Grant high position to David Your servant and light the lamp of the Messiah, David’s descendant—may it happen soon, in our time!

And therefore, good people will see and rejoice, honest people will be glad, and kind people will sing in celebration. Evil will do no harm and wickedness will disappear like smoke, for evil’s rule will vanish from the world.

You, then, will rule alone over all Your works from Mount Zion, where Your glory dwells, and from Jerusalem, Your holy city, as it is written in the Psalms: “Adonai will rule forever; your God, Zion, for all generations. Halleluyah!” (Psalm 146:10)

You are holy and Your name is awe-inspiring, and there is no other God besides You, as it is written, “God of Hosts is lifted up by justice, and the holy God is made holy by righteousness” (Isaiah 5:16). Praised are You, Adonai, holy Ruler.
You chose us from among all nations, You loved us and favored us, raised us above all others, and made us holy by Your commandments. You brought us near to worship You, and we are called by Your great and holy name.

Adonai our God, You gave us a loving gift of (this Shabbat and) this Day of Remembering, a day for (remembering) the shofar sound (in love), a holy day for assembly, and for remembering the Exodus from Egypt.
Avodah

Adonai, be pleased with Your people Israel and with their prayer. Restore worship to Your Temple. May the prayer of Your people Israel always be accepted with love and favor. May we see Your merciful return to Zion. Praised are You, Adonai, who restores Your presence to Zion.

Modim

We thank You for being our God and the God of our ancestors forever and ever. You are the Rock of our lives and our saving Shield. In every generation we will thank and praise You for our lives which are in Your power, for our souls which are in Your keeping, for Your miracles which are with us every day, and for your wonders and good things which are with us at all times, evening, morning and noon. O Good One, Your mercies have never stopped. O Merciful One, your kindness has never stopped. We have always placed our hope in You.

For all these things, our Ruler, may Your name be blessed and honored forever. Write us down for a good life.

May every living thing thank You and praise You sincerely, O God, our rescue and help. Praised are You, Your name is “the Good One,” and it is good to thank You.
Sim Shalom

Make peace in the world, with goodness, blessing, grace, loving-kindness and mercy for us and for all Your people Israel. Bless us, our Parent, all of us together, with Your light, by which You taught us Your Torah of life, love and kindness, justice and mercy, life and peace. May it be good in Your sight to bless Your people Israel at all times with peace.

Bless us, our Parent, all of us together, with Your light, by which You taught us Your Torah of life, love and kindness, justice and mercy, life and peace. May it be good in Your sight to bless Your people Israel at all times with peace.

Remember us and write us down in the Book of life, blessing, peace, and support, along with the entire Jewish people, for a good life and for peace.

Praised are You, Adonai, who makes peace.

Vidui

Remember us and write us down in the Book of life, blessing, peace, and support, along with the entire Jewish people, for a good life and for peace.

Praised are You, Adonai, who makes peace.
על חטא שוהטאתון לפקינו באגס וברatron.
על חטא שוהטאתון לפקינו באומין לוֹלְבּר.
על חטא שוהטאתון לפקינו בךְלִיל דדות.
על חטא שוהטאתון לפקינו בכתש霷ות.
על חטא שוהטאתון לפקינו בךְלִיל עֵירוֹת.
על חטא שוהטאתון לפקינו בךְלִיל בקְשֶׁרֶת.
על חטא שוהטאתון לפקינו ברהת וכרמה.
על חטא שוהטאתון לפקינו ברוה פֶד.
על חטא שוהטאתון לפקינו ברהור הלֹב.
על חטא שוהטאתון לפקינו ברודיה נְזֶחֶת.
על חטא שוהטאתון לפקינו בךְלִיל בוֹודְר פֶה.
על חטא שוהטאתון לפקינו בךְלִיל הָוּרֶם וоорם.
על חטא שוהטאתון לפקינו בךְלִיל בֶּרֶד וֹרֶגֶנֶה.
על חטא שוהטאתון לפקינו בךְלִיל כְּתָן וֹדְר.
על חטא שוהטאתון לפקינו בהָדוֹל חַשֶׁם.
על חטא שוהטאתון לפקינו בךְלִיל שׁקֶמְחַת שׁקֶמְחַת.
על חטא שוהטאתון לפקינו בךְלִיל בַעַפש פִּזְפִּז.
על חטא שוהטאתון לפקינו בךְלִיל בְּצוֹר כַּרְז.
על חטא שוהטאתון לפקינו בךְלִיל בְיוֹזֵוָר וּבְלַא וּרוֹדֶי.
על חטא שוהטאתון לפקינו בךְלִיל בּוֹויֵר וּבְלַא וּרוֹדֶיימוּ.
על חטא שוהטאתון לפקינו בךְלִיל בְּלָדַה שָלָה בְּלָדַה.
על חטא שוהטאתון לפקינו בךְלִיל בְּכְזַבְבִּלְוִּガイ בְּכָנָבָב.
על חטא שוהטאתון לפקינו בךְלִיל בְּכְזַבְבִּלְוִּガイ בְּכָנָבָב.
על חטא שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכוֹבִּבֶּר.
על חטא שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכָנָבָב.
על חטא שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכָנָבָב.
על חטא שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכָנָבָב.
על חטא שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכָנָבָב.
על חטא שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכָנָבָב.
על חطاש שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכָנָבָב.

על חטא שוהטאתון לפקינו בךְלִיל בְּכָנָבָב בְּכָנָבָב.
Private Meditation

אליה, על השהנग תפקיה בקהלת ראשה.
על השהנג תפקיה בקשל beforeSendוה ערה.
על השהנג תפקיה בקשל בריצה בהלת לחה.
על השהנג תפקיה בקשל ברצל.
על השהנג תפקיה בקשל לפניי יוהו.
על השהנג תפקיה בקשל לפניי ישאר.
על השהנג תפקיה בקשל בפניו.

על בצל, אלהים שליחות, שלח נבל, מוטל נלב, בטור-לוב.
על השהנג ש 아이 NEGLIGENCE עלייה עלה.
על השהנג ש 아이 NEGLIGENCE עלייה עלה.
על השהנג ש 아이 NEGLIGENCE עלייה עלה.

ישרש בכלי דוד דוד, ומעבריך אז עלמל מחל שסקל אלאם.

אלהי, על השהנג תפקיה איני גדוי, עובשה שבורה ביסלאי לא נצורת; עפר אתני ביתי, כלא
והם בניי; הור אלי לפקיה כלכל מעשה בלה וברוחה. ויイラ מצפיה, אני אלהי
אותי, על השהנג תפקיה בקשל פרק ברحماו ערבים, כל אל על יידיuko
והם רעים.

אלהי, עזרו לשהנג מצר. ומשה מזרב מורת: כלכלל לפשׂ חיה, נבוש טבר לבל חיה.
והם לברושים, ומשתיקו החיה נשר. ככל הלזרבים עלת רעה, מזרחי חפער עצמא
וכלל לברושים. ושמעו לברושים שמעו, ושמעו לברושים שמעו, ושמעו לברושים שמעו, ושמעו לברושים שמעו.
והם לברושים, ומשתיקו החיה נשר. ככל הלזרבים עלת רעה, מזרחי חפער עצמא
והם לברושים, ומשתיקו החיה נשר. ככל הלזרבים עלת רעה, מזרחי חפער עצמא
והם לברושים, ומשתיקו החיה נשר. ככל הלזרבים עלת רעה, מזרחי חפער עצמא
והם לברושים, ומשתיקו החיה נשר. ככל הלזרבים עלת רעה, מזרחי Chpער עצמא

ויי רֶמֶנַת מלחמה, אני אלהי אלהי אבותי, שבעה ביית מקדש כסמה באמה, וותタイ
הזרה, ישש עבדה ביאורא חיים עולמ וענני שמונה וקרמוועו. ישרバラ לא מכחה יודה.
ויוורשלים כי מים עלול כבשנ וקרמוועו.
Oseh Shalom

Oseh shalom bimromav,
hu ya’ase shalom aleinu,
ve’al kol Israel,
ve’al kol yoshevei tevel, ve-imru: amen.

May the One who makes peace in the high heavens make peace for us and for all Israel, and let us say: Amen.
Avinu Malkeinu

Avinu malkeinu, ein lanu melekh ela atah.
Avinu malkeinu, hadesh aleinu shanah tovah.
Avinu malkeinu, kaled dever veheherev vera’av, ushevi umashhit ve’avon ushemad mibenei vritekha.
Avinu malkeinu, sлаh umеhαl lekhol-avonoteinu.
Avinu malkeinu, ha’hαzireinu bitshuva shelemah lefanekha.
Avinu malkeinu, shela’h refu-ah shelemah leholei amekha.
Avinu malkeinu, kotveinu besefer hayim tovim.
Avinu malkeinu, kotveinu besefer ge-ulah vishu’ah.
Avinu malkeinu, kotveinu besefer parnasah vekhalkalah.
Avinu malkeinu, kotveinu besefer zekhuyot.
Avinu malkeinu, kotveinu besefer selihah umehilah.
Avinu malkeinu, shema koleiu hуs verahem aleinu.
Avinu malkeinu, kabel berahamim uvratzon et tefilateinu.
Avinu malkeinu, ḥoneinu va’anеinu, ki ein banu ma’asim, aseh imanu tzedakah va’hαsed vehoshi’einu.

Avinu malkeinu, You are our only Ruler. Avinu malkeinu, give us a good new year.
Avinu malkeinu, keep disease, violence, hunger, exile, sin, and destruction from us.
Avinu malkeinu, forgive and pardon all our sins. Avinu malkeinu, turn us back to You completely sorry for our misdeeds. Avinu malkeinu, send complete healing to all who are sick. Avinu malkeinu, write us in the Book of Good Life. Avinu malkeinu, write us in the Book of Redemption and Rescue. Avinu malkeinu, write us in the Book of Well-being. Avinu malkeinu, write us in the Book of Redemption. Avinu malkeinu, write us in the Book of Well-being. Avinu malkeinu, write us in the Book of Forgiveness. Avinu malkeinu, hear our voice, have mercy on us. Avinu malkeinu, accept our prayer with mercy and favor. Avinu malkeinu, remember that we are but dust.
Avinu malkeinu, be gracious with us and answer us, even though we don’t deserve it; treat us with fairness and lovingkindness, and save us.
Vayehi Binso’a

The ark is opened. Congregation rises.

Whenever the ark would travel, Moses would say, “Arise, Adonai, and scatter Your enemies; may those that hate you flee from you.”

For Torah shall come from Zion, the word of Adonai from Jerusalem.

Blessed is the One who in holiness gave the Torah to Israel.

Adonai, Adonai, God gracious and kindhearted, patient, great in kindness and truth, keeping loving-kindness for a thousand generations, forgiving sin done on purpose, rebellion, and sin not done on purpose, and granting pardon.

Adonai, Adonai, el, raḥum, veḥanun, erekh apayim, verav ḥesed, ve-emet, notzer ḥesed la-alafim, nose avon, vafesh’a, veḥata-a, venakeh.
Two Torah scrolls are removed from the ark. The leader of the service sings the next two lines and the congregation repeats them.

Shema Israel Adonai Eloheinu
Adonai eḥad

Hear O Israel, Adonai is our God, Adonai is one.

Ehad Eloheinus gadol adoneinu
Kadosh venora shemo

One is our God, great is our Master, whose name is holy and awe-inspiring.
Torah Reading for Yom Kippur

1. And Adonai spoke to Moses after the death of the two sons of Aaron, when they came near Adonai, and died. 2. And Adonai said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering. 3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering. 4. God shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on. 5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. 6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.

7. And he shall take the two goats, and present them before Adonai at the door of the Tent of Meeting. 8. And Aaron shall cast lots upon the two goats; one lot for Adonai, and the other lot for Azazel. 9. And Aaron shall bring the goat upon which Adonai’s lot fell, and offer him for a sin offering. 10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before Adonai, to make an atonement with him, and to let him go to Azazel into the wilderness. 11. And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself;
12. And he shall take a censer full of burning coals of fire from the altar before Adonai, and his hands full of sweet incense beaten small, and bring it inside the veil; 13. And he shall put the incense upon the fire before Adonai, that the cloud of the incense may cover the covering that is upon the Testimony, that he die not; 14. And he shall take of the blood of the bull, and sprinkle it with his finger upon the covering eastward; and before the covering shall he sprinkle of the blood with his finger seven times. 15. Then shall he kill the goat of the sin offering, that is for the people, and bring his blood inside the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the covering, and before the covering; 16. And he shall make an atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions in all their sins; and so shall he do for the Tent of Meeting, that remains among them in the midst of their uncleanness. 17. And there shall be no man in the Tent of Meeting when he goes in to make an atonement in the holy place, until he comes out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.
Yizkor

May God remember the soul of my father, my teacher ___________ who has gone to his eternal home. I pledge tzedaka to help perpetuate the ideas important to him. Through such deeds, and through prayer and remembrance of him, may his soul be bound up in the bond of life. May I prove myself worthy of the many gifts with which he blessed me. May these moments of meditation strengthen the ties that link me to his memory. May he rest in peace forever in God’s presence. Amen.

May God remember the soul of my mother, my teacher ___________ who has gone to her eternal home. I pledge tzedaka to help perpetuate the ideas important to her. Through such deeds, and through prayer and remembrance of her, may her soul be bound up in the bond of life. May I prove myself worthy of the many gifts with which she blessed me. May these moments of meditation strengthen the ties that link me to her memory. May she rest in peace forever in God’s presence. Amen.

May God remember the soul of my wife/husband/partner/sister/brother/daughter/son, [others] ___________ who has gone to her(his) eternal home. I pledge tzedaka to help perpetuate the ideas important to her(him). Through such deeds, and through prayer and remembrance of her(him), may her(his) soul be bound up in the bond of life. May I prove myself worthy of the many gifts with which she(his) blessed me. May these moments of meditation strengthen the ties that link me to her(his) memory. May she(his) rest in peace forever in God’s presence. Amen.
Kaddish Yatom

Leader:

Yitgadal veyitkadash shemeih raba
be’alema di vera khir’uteh,
veyamlakh malkhuteh,
behayeikhon uvyomeikhon
uvhaye dekholheit Israel,
ba’agala uvizman kariv. Ve-imru: amen.

Congregation and Leader:

Yehei shemeih raba mevarakh
le’alam ul’alemei alemaya.

Leader:

Yitbarakh veyishtabaḥ
veyitpa-ar veyitromam veyitnasei,
Veyit-hadar veyit’ale veyit-halal
shemeh dekudsha, berikh hu
le’eila ul’eila mikol birkhata veshirata,
tushbehata venehemata,

Yehei shelama raba min shemaya,
veḥayim aleinu ve’al kol Israel.
Ve-imru: amen.

Oseh shalom bimromav,
hu ya’ase shalom aleinu, ve’al kol Israel,

May God’s great name be made great and holy in the world which God created according to God’s will. May God establish the Divine kingdom soon, in our days, quickly and in the near future, and let us say, Amen.

May God’s great name be praised forever and ever.

Blessed, praised, glorified and raised high, honored and elevated be the name of the Holy Blessed One, far beyond all blessings and songs, praises and comforts which people can say, and let us say, Amen.

May the prayers and pleas of the entire House of Israel be accepted before their Parent in heaven. And let us say, Amen.

May there be abundant peace from heaven and life for us and for all Israel, and let us say, Amen.

May the One who makes peace in the high heavens make peace for us and for all Israel, and let us say, Amen.
It is a tree of life for those who hold on to it, and those who support it are happy.  
(Proverbs 3:18)

Its paths are pleasant and all its ways are peaceful.  
(Proverbs 3:17)

Return us to You, Adonai, and we shall return. Renew our days as in days of old.  
(Lamentations 5:21)
Barukh atah Adonai Eloheinu vElohei avoteinu ve-imoteinu, Elohe avraham Elohei yitzḥak vElohei ya’akov,
Elohe sarah Elohei rivkah Elohe raḥel vElohei le-ah,
Ha-el hagadol hagibor vehanora el elyon, gomel hasadim tovim veكونeh hakol,
vezokher ḥasdei avot ve-imahot, umevi go-el livnei venehem,
lema’an shemo be-ahavah.

Praised are You, Adonai our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, the great, strong and awe-inspiring God, God on high. You act with loving-kindness and create everything. God remembers the loving deeds of our ancestors, and will bring a redeemer to their children’s children because that is God’s loving nature.

Based on the teachings and traditions of our Rabbis and teachers, I open my mouth in prayer and plea, to ask favor and mercy before the merciful Ruler who forgives our sins.

Remember us for life, Ruler who wants life, and write us in the Book of Life, for Your sake, living God.
You are a helping, saving and shielding Ruler. Praised are You, Adonai, shield of Abraham.
Atah gibor le’olam Adonai, meḥhayeh metim atah, rav lehoshī’a.

Mekhakeḥ ḥayim behesed, meḥhayeh metim berahāmim rabim, somekh nofēlim, verōfe ḥōlim, umatīr asurīm, umkayem emunato lishēnei afar.

Mi khamokha ba’al gevurot, umi domeḥ lakh, melekh memit umhayēh umatzmiah yēshu’ah.

Mi khamokha av harahāmim, zokher yetzırav lehahēm beraḥāmim.


You are mighty forever, Adonai, giving life to the dead with Your great saving power. You support the living with kindness, you give life to the dead with great mercy. You support the fallen, heal the sick, and set free those in prison. You keep faith with those you sleep in the dust.

Who is like You, Master of mighty deeds, and who can compare to You, Ruler of life and death, who causes salvation to bloom?

Who is like you, Merciful Parent? You remember those You created with the merciful gift of life.

You are trustworthy in giving life to the dead. Praised are You, who gives life to the dead.
Let us now tell how holy today is, for it is awe-inspiring and powerful. On this day, God, You are truly Ruler, ruling with compassion and truth. Truly, You are Judge and all-knowing Witness. You write and sign, count and measure, remembering everything forgotten. You open the Book of Memories, and it “reads itself,” for everyone has signed it in their own handwriting.

A great shofar is sounded and a soft whisper is heard. Angels shake with fear and say, “This is the Day of Judgement!” For even they are judged. Everyone in the world passes before You like a flock of sheep. Like a shepherd gathering his flock, passing them beneath his staff, so You judge every living soul, and You decide what every being will receive and write what will happen to them.
On Rosh Hashanah it is written and on the fast of Yom Kippur it is sealed.

How many will pass away and how many will be created, who will live and who will die, who will live a full life and who will not, who will die by fire and who by water, who by sword and who by wild animal, who by hunger and who by thirst, who by earthquake and who by plague, who by strangling and who by stoning, who will be at rest and who will wander, who will be calm and who will be confused, who will be at peace and who will suffer, who will be poor and who will be rich, who will be brought low and who will be lifted up.

But repentance, prayer, and righteous giving remove the evil of the decision!

God, we praise You by your merciful name: you are hard to anger and easy to calm down. You do not want the sinner to die, but rather to turn from wrong ways and live. You wait for the sinner until the day of death, and accept the person who is sorry at once, for You made us and You know the weaknesses of mere flesh and blood.
Shema Koleinu

Shema koleinu, Adonai eloheinu,
ḥus veraḥem aleinu,
vekabel beraḥamim uvratzon
et tefilateinu.

Hashiveinu Adonai eilekha venashuvah,
ḥadesh yameinu kekedem.

Al tashlikheinu milefanekha,
veru-ḥah kodshekha al tikḥa mimenu.

Al tashlikheinu le’et ziknah,
kikhlot koḥeinu al ta’azveinu.

Al ta’azveinu, Adonai eloheinu,
al tirḥak mimenu.

Hear our voice, Adonai our God, have pity and mercy for us.
Receive our prayer with mercy and favor. Help us return to You and we will return.
Renew our days as before. Do not send us away from You.
Do not take Your Holy Spirit away from us. Do not send us away when we are old.
Do not leave us at the end of our days. Do not leave us, Adonai our God, do not be far from us.

Hear our words, Adonai, understand our thoughts.
May the words our mouths speak and the thoughts of our minds be accepted by You, Adonai, our Rock and our Redeemer.
Ki Anu Amekha

Ashamnu, bagadnu, gazalnu, dibarnu dofi.
He’evinu, vehirsha’nu, zadnu, ḥamasnu, tafalnu sheker.
Ya’atznu ra, kizavnu, latznu, maradnu, ni-atznu,
sararnu, avinu, pasha’nu, tzararnu, kishinu oref.
Rasha’nu, shihatnu, ti’avnu, ta’nu, ti’atanu.

We have sinned. We have betrayed. We have robbed. We have slandered. We have acted willfully. We have done wrong. We have done wrong on purpose. We have been violent. We have spread lies. We have advised evil. We have cheated. We have mocked. We have rebelled. We have abused. We have disobeyed. We have transgressed. We have offended. We have caused harm to others. We have been stubborn. We have been wicked. We have been spoiled. We have been hateful. We have gone off the proper path. We have led others off the proper path.
We have done favors for each other
We have persevered even when the going got tough
We have learned how to make dinner
We have walked the dog
We have passed our math tests
We have stayed in touch with old friends
We have been kind to the new students in our school
We have stayed awake even when the class was boring
We have dedicated hours to being a part of a community
We have learned new technologies and how to put them away sometimes
We have attended synagogue when our parents told us to
We have continued to take ourselves seriously, even when the adults might not not.

Adults: We miss the mark when we forget to be grateful
Children and Teens: We miss the mark when we don’t study enough for a test

Adults: We miss the mark when we speak more than we listen
Children and Teens: We miss the mark when we tease our friends or our siblings just a little bit too much

Adults: We miss the mark when we see our children as extensions of ourselves instead of their own people.
Children and Teens: We miss the mark when we don’t make enough time for the people we love.

For all these sins, O God of forgiveness, pardon us, forgive us, grant us atonement.

Ve’al kulam Eloha selihot,
Selah lanu, mehal lanu kaper lanu.

Adults: We miss the mark when we are impatient.
Children and Teens: We miss the mark when we let competition escalate to the point where it is no longer good for us.

Adults: We miss the mark when we prioritize the wrong things
Children and Teens: We miss the mark when we spend too much time screen to screen instead of face to face

Adults: We miss the mark when we don’t move on and forgive ourselves, or when let ourselves off the hook too easily
Children and Teens: We miss the mark when we lose hope.

For all these sins, O God of forgiveness, pardon us, forgive us, grant us atonement.

Ve’al kulam Eloha selihot,
Selah lanu, mehal lanu kaper lanu.
Today—strengthen us.  Amen
Today—bless us.  Amen
Today—make us great.  Amen
Today—seek our happiness.  Amen
Today—write us in the Book of Life.  Amen
Today—hear our cry for help.  Amen
Today—lovingly and willingly accept our prayer.  Amen
Today—support us with Your justice.  Amen